When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tyler Street Widening

Parcel 053

A.P.N. 150-242-011

DOC # 2002-648878

11/08/2002 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Gary L. Orso

Assessor, County Clerk & Recorder

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## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DONAVON D. RITZ and MARLENE RITZ**, **Trustees of The DON AND MARLENE RITZ 1998 REVOCABLE TRUST**, **dated February 9**, **1998**, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

	ı	My Comm. Exp. Jan. 5, 2004		
TEST OF THE STATE	CKNOWLEDGEMENT	100		
State of XXXIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		OPTIONAL SECTION		
County of LANCASTER ss		CAPACITY CLAIMED BY SIGNER		
		) Attorney-in-fact		
On $6/7/02$ , before me Nancy	( ) Corporate Officer(s)			
(date)	(name)	Title		
a Notary Public in and for said State, personally	Title			
Donavon O & Marlene Ritz	Cuardian/Conseniator			
Name(s) of Signer(s)	(	( ) Guardian/Conservator ( ) Individual(s)		
M K		) Trustee(s)		
personally known to me - OR - D prov	red to me on the basis of	( ) Other		
satisfáctory ev				
	s) is/are subscribed to the ( int and acknowledged to me	Partner(s)		
that he/she/th	ey executed the same in	( ) General		
	uthorized capacity(ies), and er/their signature(s) on the	( ) Limited		
		The party(ies) executing this		
behalf of wh	ich the person(s) acted,			
A GENERAL NOTARY-State of Nebraska executed the in	istrument.	document is/are representing:		
	hand and official seal.			
/ lances	Lifebrus -			
	Signature			



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## **CERTIFICATE OF ACCEPTANCE** (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

Jaral a. Chiode

PAR 053 PUE.DOC

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE



## **EXHIBIT "A"**

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 6 in Block 3 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the southeasterly corner of said Lot 6;

THENCE North 22°45'41" East, along the southeasterly line of said Lot 6, a distance of 164.24 feet to the northeasterly corner of that certain parcel of land described in deed to Maurice S. Mathias, et ux., by document recorded June 28, 1947, in Book 839, Page 464, et seq., of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described:

THENCE North 76°06'32" West, along the northerly line of said parcel of land, a distance of 96.31 feet;

THENCE South 13°53'28" West, at right angle to said northerly line, a distance of 5.00 feet;

THENCE South 76°06'32" East, along a line parallel with said northerly line, a distance of 95.53 feet to said southeasterly line of Lot 6;

THENCE North 22°45'41" East, along said southeasterly line, a distance of 5.06 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion of said Lot 6, lying easterly of a line which is parallel with and distant 33.00 feet westerly, as measured at right angles, from the following described line:

BEGINNING at the intersection of the centerline of Tyler Street, formerly Tyler Avenue, with the centerline of Cypress Avenue as shown by said map;

THENCE South 5°41'37" East, along said centerline of Tyler Street, a distance of 442.77 feet to the beginning of a tangent curve concaving westerly and having a radius of 1346.94 feet;

THENCE southerly to the right along said curve through a central angle of 28°27'18" an arc length of 668.93 feet to the end of said curve;

THENCE South 22°45'41" West, along said centerline of Tyler Street and tangent to the end of said curve, a distance of 428.57 feet to an intersection with the centerline of Sinclair Avenue and the END of this line description.

Area – 426 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

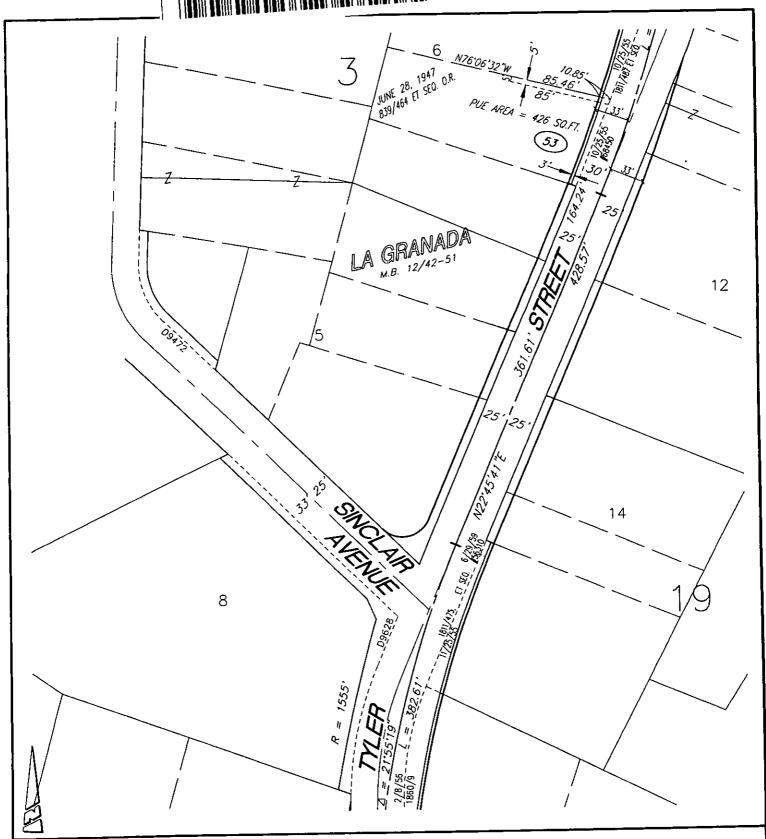
Mark S. Brown, L.S. 5655 License Expires 9/30/03

Page 4

CZ Prep. Von

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## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

49-8

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 5/16/02

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA

15008